GREENVILLE 00. S. C.

BOOK 736 FAGE 467

State of South Carolina,

NOV 19 10 35 AM 1963

For True, Consideration See Affidavit

Book 25 Page 271

Greenville County

OLLIE FISH IN ACRTH. R. M.O.

Know all Men by these presents, That I, James O. Bass

in the State aforesaid,

in consideration of the sum of One and 00/100 (\$1.00) Dollars and cancellation of debt and satisfaction of mortgage set forth below to me paid by Federal Housing Commissioner of Washington, D. C.

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Federal Housing Commissioner of Washington, D. C., his successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being known and designated as Lot 169, Section 2, as shown on a plat-entitled Oak Crest, said plat being recorded in the RMC Office for Greenville County in Plat Book "GG", pages 130 and 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Maryland Avenue, joint front corner of Lots 168 and 169 and running thence S 66-45 E 152.9 feet to a point; thence running S 16-29 W 20.8 feet to a point; thence running S 25-24 W 51.3 feet to a point; thence running S 57-24 W 50.1 feet to a point, joint rear corner of Lots 169 and 170; thence running N 48-45 W 145 feet to an iron pin on Maryland Avenue; thence running N 32-15 E 70 feet to the point of beginning.

For deed into grantor see Deed Book 711, page 240.

On November 21, 1962 the grantor herein did execute and deliver his Promissory Note to C. Douglas Wilson & Co. in the face amount of \$11,600.00 and simultaneously therein executed and delivered a mortgage to C. Douglas Wilson & Co. on the above described premises securing said Promissory Note. On November 21, 1962 C. Douglas Wilson & Co. for value endorsed the Note and assigned the mortgage to Suburbia Federal Savings and Loan Association, said mortgage and assignment thereof being duly recorded in the RMC Office for Greenville County, S. C. on November 23, 1962 in Mortgage Book 908, pages 209 et seq. The Mortgage Loan described above is known as a FHA insured loan.

The grantor herein has failed to make the regular payment due on May 1, 1963 and is in default on all subsequent payments. The principal balance due on this note and mortgage is \$11,546.04 with interest due from April 1, 1963 to date as provided in said note and mortgage.

This conveyance is made by the grantor herein voluntarily in consideration of the cancellation of the debt set forth above and the satisfaction of the mortgage securing the debt.

Continued on next page 161-241-1-292







